



*The Johnson County Public Policy Council and  
the Chairman of the Board of Johnson County  
Commissioners, Annabeth Surbaugh,  
cordially invite you to attend the*

## **2010 State-of-the-County Address and Luncheon**

**Tuesday, March 30, 2010**

**The Ritz Charles**

**9000 W. 137th St. in Overland Park**

- 11:30 a.m. - Check in
- Noon - Lunch
- 12:30 p.m. - Program
- 1:15 p.m. - Adjournment

\$30 per person; \$300 for a corporate table of eight

Reservations must be received by **Monday, March 22**, and paid in advance.  
Refunds **will not** be made on cancellations received after registration deadline.

Company \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Contact Name \_\_\_\_\_ Email \_\_\_\_\_

Attendee name(s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I would like \_\_\_\_\_ table(s) of eight at \$300 per table for a total of \$\_\_\_\_\_.

I would like \_\_\_\_\_ seat(s) at \$30 per seat for a total of \$\_\_\_\_\_.

### Form of Payment

- Check enclosed for \$\_\_\_\_\_
- Please charge \$\_\_\_\_\_ on my MC/Visa/AMEX/Discover (please circle)
- Card number \_\_\_\_\_ Exp. date \_\_\_\_ / \_\_\_\_
- Name on card \_\_\_\_\_ CVV no. \_\_\_\_\_



Mail: Lenexa Chamber of Commerce

11180 Lackman Road

Lenexa, KS 66219

Fax: 913-888-1414



Register online: [www.lenexa.org](http://www.lenexa.org)