



A program of the Lenexa Chamber of Commerce  
Confidential Application  
2023 Program Year

**CONTACT INFORMATION**

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First

\_\_\_\_\_  
Preferred First Name

\_\_\_\_\_  
Present Employer

\_\_\_\_\_  
Position/Title

\_\_\_\_\_  
Business Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Business Phone

\_\_\_\_\_  
Cell Phone

\_\_\_\_\_  
Preferred Email for Correspondence

**Briefly state the reason you wish to participate in Leadership Lenexa and what you hope to gain (approx. 200-word limit):**

**CURRENT EMPLOYMENT INFORMATION**

**Please tell us about your current position (including job description, roles, and responsibilities) (approx. 200-word limit):**

**COMMUNITY INVOLVEMENT**

List any volunteer political, social, or civic organizations in which you are currently active (approx. 200-word limit):

**Do you currently have children attending one of the following school districts? (Place an X if yes)**

De Soto: \_\_\_\_\_

Olathe: \_\_\_\_\_

SMSD: \_\_\_\_\_

**Please list three personal, professional or community references:**

_____	_____	_____	_____
Name	Company	Phone	Email
_____	_____	_____	_____
Name	Company	Phone	Email
_____	_____	_____	_____
Name	Company	Phone	Email

**IN YOUR OPINION:**

**What do you believe are the greatest assets of our community-Lenexa and surrounding cities in Johnson County? (approx. 200-word limit)?**

**What do you believe are the greatest challenges facing our community? (approx. 200-word limit)**

Have you participated in a StrengthsFinder survey? YES \_\_\_\_ Approximate date: \_\_\_\_ NO

If yes, please locate your results from <https://www.gallup.com/cliftonstrengths>. You may need to look up your username and password.

**NAME PREFERENCE**

Please print your name as you would like it to appear on the following:

**Name Badge**

First and Last Name: \_\_\_\_\_ Company: \_\_\_\_\_

**Recognition Plaque**

First and Last Name: \_\_\_\_\_

**Printed and electronic media produced by the Lenexa Chamber of Commerce**

First and Last Name: \_\_\_\_\_ Company: \_\_\_\_\_

**TUITION**

Tuition for chamber members is \$900. Tuition for non-members is \$1000.

*(For non-members, the additional \$100 will be applied towards membership dues should your company join the chamber.)*

Tuition covers all materials, transportation, meals, snacks, and graduation luncheon.

**\*DO NOT SEND TUITION WITH APPLICATION\***

Partial scholarships are **available on a limited basis for Lenexa Chamber members.**

Please indicate if you are interested in scholarship assistance.

Yes, please consider me for a scholarship.

**APPLICANT SIGNATURE**

With my signature, I acknowledge and understand the purpose of Leadership Lenexa and I will devote the time and resources necessary to complete the program. **I further understand that my attendance at all sessions is mandatory.** I understand the above commitments and agree to them by signing this application.

I will make payment arrangements for my Leadership Lenexa tuition no later than **Friday, January 6, 2023.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

*(I understand that typing my name constitutes my signature confirming that I acknowledge and agree to the above terms.)*

**EMPLOYER SIGNATURE**

**As the applicant's employer, I will support his/her participation in the 2023 Leadership Lenexa program by assuring that this applicant can attend each session. I understand all sessions are mandatory and will give him/her time to attend these sessions.**

Signature of Employer \_\_\_\_\_ Date \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_

*(I understand that typing my name constitutes my signature confirming that I acknowledge and agree to the above terms.)*

**Thank you for your interest in Leadership Lenexa!**

We welcome all participants who have completed an application, who understood the importance of attendance and have the support from a supervisor or other individual who may hold a position of authority which allows for absences from work.

**Your completed application must be received at the Chamber office by Friday, December 2, 2022.**

Return to Julie Steiner, Program Director  
Lenexa Chamber of Commerce  
11180 Lackman Road | Lenexa, KS 66219  
P: 913-888-3770 | F: 913-888-3770  
[jsteiner@lenexa.org](mailto:jsteiner@lenexa.org)

